

### Turner USD 202

**Facilities** 5800 Metropolitan Ave. Kansas City, KS 66106 February 13, 2024

**Facilities** 

# Request for Proposal (This is not an order)

**Invitation Number 240213** 

Opening:

Time:

11:30 am

**Pre Bid Meeting:** 

Date: Time: Wednesday February 28, 2024

11:00 am

Date:

Wednesday February 21, 2024

Turner Unified School District 202 Board of Education invites your proposal for:

### Oven Replacement at Turner Sixth Grade Academy

Opening will be held at:

Turner USD 202 Facilities Warehouse 5800 Metropolitan Ave. Kansas City, KS 66106

We look forward to receiving your proposal.

Sincerely,

Chris Crockett Supervisor of Facilities Turner USD 202

913-288-3721

#### **GENERAL TERMS**

#### Written Contract

Unless a written contract is specified in the Specific Terms of the proposal documents and a written contract enclosed, the vendor's completed and signed response will be considered an offer and the School District's purchase order will be considered an acceptance and shall constitute a written contract. All terms included in the proposal documents shall be considered a part of the written contract.

#### Non-Discrimination

Vendors agree that if awarded a contract under this invitation, they shall comply with the applicable provisions of the Federal Civil Rights Act of 1964 and all amendments thereto and all regulations issued there under by the Federal and State governments. If the contractor fails to comply with such acts and regulations, the School District shall have the right to immediately terminate this contract.

#### **Compliance Report and Plan of Action for Contractors**

Successful contractors may be required to fill out the "Compliance Report and Plan of Action for Contractors" Kansas Commission on Civil Rights, at time of award of contract. The executed form shall be filed with the Kansas Commission of Civil Rights for their record, in compliance with Kansas Act against Discrimination, K.S.A. 1972, Supp. 44-1030.

#### **Alternate Proposals**

There will be no alternate proposals or exclusions. Valid questions will be answered in writing and presented to the bidders by February 23, 2024.

#### **Contractor's Representation**

Each Vendor, by making his proposal, represents:

- 1) That they have read and understand the Specifications.
- 2) That they have carefully examined all documents pertaining to the project's scope of work requirements, and shall provide and install in a professional manner, all materials, labor, equipment, freight, etc. resulting in the final intent of the project, as represented by the documents and specifications.
- 3) As required by Executive Order 12549, Debarment and Suspension, and implemented at 34 CFR Part 85, for prospective participants in primary covered transactions, as defined at 34 CFR Part 85, Sections 85.105 and 85.110
  - a. The vendor certifies that it and its principals: Are not presently debarred, suspended, proposed for debarment, and declared ineligible, or voluntarily excluded from covered transactions by any federal department or agency.

#### **Proposal Withdrawal**

A proposal may be withdrawn by written, faxed, or other documented means if received by the owner from the vendor prior to the time fixed for proposal receiving. Faxed proposal withdrawal requests will be

accepted only if vendor confirms by telephone that the faxed request was received by Owner prior to the proposal opening time.

#### **Extension Errors**

In the case of an obvious error in the extension of prices in a Bid Proposal the contractor may either honor the bid presented or the bid may be determined as unresponsive and the bid will then be withdrawn.

#### **Pricing Period**

The bid price must remain valid for 60 days, if a PO is issued within that time period, the price must remain valid through the delivery of the equipment and shall not increase for any reason.

#### Rejection of Proposals

The Vendor acknowledges the right of the School District to reject any or all proposals and to waive any formality or irregularity in any proposal received whenever such rejection or waiver is considered to be in the best interest of the School District. The School District also reserves the right to reject the proposal of a contractor who has previously failed to perform properly or complete contracts of a similar nature on time, or the proposal of a contractor who is not qualified in the opinion of the School District, to perform within the proposal specification.

#### **Conflicting Terms**

Whenever there is an apparent conflict between General Terms and the Specific Terms, the Specific Terms shall prevail.

#### **Point of Delivery**

All materials for this project shall be delivered directly to the TUSD 202 Facility Warehouse at 5800 Metropolitan Ave. KCK 66106.

#### **Refusal of Goods**

The use of brand names and descriptions of merchandise is to indicate the minimum quality acceptable and, unless so stated, is not meant to preclude the submission of the proposals for products of equal quality. The School District reserves the right to return, at no expense, merchandise which in the opinion of the School District is in obvious non-compliance with specifications. All materials, systems, and equipment being considered by the Bidders, and differing from the Basis of Design, shall be approved by the Owners Representative, Chris Crockett prior to February 23, 2024, by means of an approved written product substitution form, on the Materials Suppliers letterhead, to be allowed and included with the bid. Owner Representatives signature shall be attached thereto any approved substitution request form.

#### **Payment**

The Equipment Supplier must file a claim for payment by the 1st of the month prior to the second Board of Education meeting of the subsequent month. Payment will be made following approval by the Board of Education.

#### Sales Tax

Sales tax will not be charged on School District's purchases.

#### **DELIVERY, STORAGE, AND HANDLING**

- A. Storage and Protection: The contractor shall hold harmless Turner USD 202 and/or employee, volunteer or representative.
- **B. Hold Harmless:** The above named group, person, or organization agrees to indemnify and hold harmless Turner USD 202, it's officers, agents, servants, board members, and employees from any and all liability of whatever kind of nature resulting from damage or injury to any person or property which occurs while such person, group, or organization is occupying or using its facilities or property.

#### **SUBMITTAL TERMS**

#### **Document Identification**

Proposals must be submitted in a sealed envelope with the proposal number and opening date and time clearly indicated on the lower left-hand corner of the envelope. Proposals must be received prior to the opening date and time. If mailed, proposals must be received by the bid date and time indicated and shall be addressed to:

Turner USD No. 202 Facility Department Attn: Chris Crockett 5800 Metropolitan Ave. Kansas City, KS 66106

The School District shall accept no responsibility for the accidental premature opening or failure to open a proposal which is not identified as stated above.

#### **Email Proposals**

The School District will allow a Bid to be submitted by email. (When a vendor chooses to send an emailed proposal, the vendor waives their right to a sealed proposal.) When an emailed proposal is received it will be printed and placed in an envelope. The envelope will be marked with the proposal number and opening date and time clearly indicated on the lower left-hand corner of the envelope. The emailed proposal will be opened along with the sealed proposals received at the normal proposal opening time.

The emailed proposal should be sent to: <a href="mailto:crockettc@turnerusd202.org">crockettc@turnerusd202.org</a> it is strongly recommended to follow the email with a call to Shannon Schmitt at 913-288-3722 to verify that it was received. The email must be time stamped prior to the date and time of the bid opening.

#### Late Proposals

Late proposals will be rejected. The ultimate responsibility for the delivery of the proposal document lies with the vendor. The School District shall make no concessions regarding postal service or any other form of conveyance of the proposal document even when timely delivery of the proposal fails through no fault of the vendor.

#### **Amendments by School District**

Amendments to the proposal by the School District will be made by the Supervisor of Facilities and will be in writing.

#### **SPECIFIC TERMS**

#### **Factory New**

All goods, products, materials, and equipment pursuant to this proposal shall be factory new and unused.

#### **Safety Standards**

Equipment must meet all federal, state, and local safety standards and specifications in effect at the time of production. In all cases, where conflict occurs, the more stringent provision or standard will apply.

#### **Substitutions**

There will be no substitutions accepted on this request.

#### **Warranty**

Please indicate a warranty period for equipment on your proposal submission.

#### **Award of Proposals**

It is the intention of the school district administration to make a decision regarding the Award of the Project by Wednesday March 6, 2024.

Information regarding proposal awards will be made available to contractors on Wednesday March 6, 2024 or thereafter.

#### **SPECIFICATIONS**

Blodgett Double Stack Oven: DFQ 100 DBL Natural Gas, 115v

### **VENDOR'S RESPONSE**

### RFP# 240213

The undersigned, having familiarized himself with the attached Contract Documents, which are as follows: Proposal Bid Form, Project Bid Information, Instruction to Bidders, Attachments, Specifications, and Addendums; all of which Contract documents are made a part hereof, hereby proposes, in compliance with said Contract documents.

Name of Vendor

		71
City		
Telephone Number		Date
Submitted by:		
Signature:		
Propo	sal Opening, 11:30 am T	hursday 02/28/2024
	sal Opening, 11:30 am T Metropolitan Ave. Kans	
	Metropolitan Ave. Kans	
	Metropolitan Ave. Kans <u>Bid</u>	
5800	Metropolitan Ave. Kans <u>Bid</u>	
5800	Metropolitan Ave. Kans <u>Bid</u>	