

Because learning changes everything."

QUOTE PREPARED FOR:

SUBSCRIPTION/DIGITAL CONTACT:

Turner Unified Sch Dist 202 800 S 55TH ST KANSAS CITY, KS 66106 ACCOUNT NUMBER: 288669 Joy Engel engelj@turnerusd202.org (913)288-4000

CONTACT:

SALES REP INFORMATION:

Joy Engel engelj@turnerusd202.org (913)288-4000 Taylor Tucker taylor.tucker@mheducation.com

Section Summary		Value of All Materials	Free Materials	Product Subtotal
Inspire Science: Earth & Space		\$19,417.05	\$0.00	\$19,417.05
	PRODUCT TOTAL*	\$19,417.05	\$0.00	\$19,417.05
	ESTIMATED S&H**			\$1,359.19
	ESTIMATED TAX**			\$0.00
	GRAND TOTAL*			\$20,776.24

^{*} Price firm for 90 days from quote date. Price quote must be attached to school purchase order to receive the quoted price and free materials.

Comments:	

PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER

SEND ORDER TO: McGraw Hill LLC | PO Box 182605 | Columbus, OH 43218-2605

 $\label{lem:lemon} \textbf{Email: orders_mhe@mheducation.com | Phone: 1-800-338-3987 | Fax: 1-800-953-8691 | Phone: 1-800-338-3987 | Fax: 1-800-953-8691 | Phone: 1-800-338-3987 | Phone: 1-800-953-8691 |$

QUOTE DATE: 05/01/2024 ACCOUNT NAME: Turner Unified Sch Dist 202 EXPIRATION DATE: 07/30/2024

QUOTE NUMBER: TTUC-05012024111054-001 ACCOUNT #: 288669 PAGE #: 1

^{**}Shipping and handling charges shown are only estimates. Actual shipping and handling charges will be applied at time of order. Taxes shown are only estimates. If applicable, actual tax charges will be applied at time of order.



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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
Inspire Science: Earth & Space					
INSPIRE SCIENCE EARTH & SPACE G6 STUDENT EDITION UNIT 1	978-0-07-688282-3	150	\$22.71	\$0.00	\$3,406.50
INSPIRE SCIENCE EARTH & SPACE G6 STUDENT EDITION UNIT 2	978-0-07-688283-0	255	\$22.71	\$0.00	\$5,791.05
INSPIRE SCIENCE EARTH & SPACE G6 STUDENT EDITION UNIT 3	978-0-07-688284-7	300	\$22.71	\$0.00	\$6,813.00
INSPIRE SCIENCE EARTH & SPACE G6 STUDENT EDITION UNIT 4	978-0-07-688287-8	150	\$22.71	\$0.00	\$3,406.50

Inspire Science: Earth & Space Subtotal:

\$0.00

\$19,417.05

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GRAND TOTAL	\$20,776.24
ESTIMATED TAX**	\$0.00
ESTIMATED SHIPPING & HANDLING**	\$1,359.19
PRODUCT TOTAL*	\$19,417.05
FREE MATERIALS	\$0.00
VALUE OF ALL MATERIALS	\$19,417.05

SUBSCRIPTION/DIGITAL CONTACT:

Joy Engel engelj@turnerusd202.org (913)288-4000

omments:
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erms of Service:
y placing an order for digital products (the 'Subscribed Materials'), the entity that this price quote has been prepared for ('Subscriber') agrees to be bound by the Terms of Service and any specific provisions required by Subscriber's state law, each located in the applicable links below. Subject to Subscriber's payment of the fees set out above, McGraw Hill LC hereby grants to Subscriber a non-exclusive, non-transferable license to allow only the number of Authorized Users that corresponds to the quantity of Subscribed Materials at forth above to access and use the Subscribed Materials under the terms described in the Terms of Service and any specific provisions required by Subscriber's state law, each cated in the applicable links below. The subscription term for the Subscribed Materials shall be as set forth in the Product Description above. If no subscription term is specified, e initial term shall be one (1) year from the date of this price quote (the 'Initial Subscription Term'), and thereafter the Subscriber shall renew for additional one (1) year terms ach a 'Subscription Renewal Term'), provided MHE has chosen to renew the subscription and has sent an invoice for such Subscription Renewal Term to Subscriber.
erms Of Service
rovisions required by Subscriber State law
TTENTION: In our effort to protect our customer's data, we will no longer store credit card data in any manner within in our system. Therefore, as of April 30, 2016 we will no nger accept credit card orders via email, fax, or mail/package delivery. Credit card orders may be placed over the phone by calling the number listed above or via our websites be siting www.mhecoast2coast.com).
chool Purchase Order Number:
Name of School Official (Please Print) Signature of School Official

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