

7330 W. Montrose Ave. Norridge, IL 60706 P: (708) 456-9600 F: (708) 456-0878

To:

Chris Crockett

**TURNER USD 202** 

From:

Shane Harmon

Pages:

(including cover sheet)

Fax:

913-288-3301

Date:

February 3, 2023

Phone:

Re:

913-288-4100

Quote #:

TURNER MIDDLE SCHOOL L

Please see the following

detailed quote

Job Name: TURNER MIDDLE SCHOOL L

TOTAL:

33,014.35

Comments:

Chicago Addison: Columbus:

Cincinnati

Des Moines

**Grand Rapids** 

P: 708-456-9600 P: 630-628-9441 P: 614-436-6619 P: 513-271-8530 P: 515-299-4622 P: 616-534-1067 F: 708-456-0878 F: 630-628-6977 F: 614-436-6697 F: 513-271-8567 F: 515-299-4626 F: 616-534-1904

Indianapolis Kansas City

Milwaukee

Minneapolis Omaha St. Louis

P: 317-635-8100 P: 913-599-4111 P: 262-790-9750 P: 952-886-3840 P: 402-592-1562 P: 314-692-8391

F: 317-637-2358 F: 913-599-4160 F: 262-790-9754 F: 952-886-3841 F: 402-592-9604 F: 314-692-8395



7330 W. Montrose Ave. Norridge, Illinois 60706 P: 708.456.9600

F: 708.456.0878

| Quote Date    | ):    | February 3, 2023                  |           |                       |          |          |         |    |           |
|---------------|-------|-----------------------------------|-----------|-----------------------|----------|----------|---------|----|-----------|
| Account #     |       | 251799                            | Name:     | TURNER USD 202        |          |          |         |    |           |
| Contact:      |       | Chris Crockett                    | Address:  | 800 S 55TH STREET     |          |          |         |    |           |
| Phone:        |       | 913-288-4100                      |           | KANSAS CITY, KS 66106 |          |          |         |    |           |
| Fax:          |       | 913-288-3301                      |           |                       |          | ,        |         |    |           |
| FOB:          |       | ORIGIN                            |           |                       |          |          |         |    |           |
| Quote #:      |       | TURNER MIDDLE SCHOOL LOCK         | REPL      |                       |          |          |         |    |           |
| Job Name:     |       | TURNER MIDDLE SCHOOL LOCK         | REPL      |                       |          |          |         |    |           |
| Quoted By:    | •     | Shane Harmon                      |           |                       |          |          |         |    |           |
|               | Δι    | NOTE: Quote is ONLY valid for the |           |                       |          |          |         |    |           |
| Qty.          | EZ#   | Description:                      | Lead Time |                       | st Price | IIIIII   | Cost    |    | Extension |
| Gty.          | LL II | Description.                      | Leau Time | \$                    | SUPTICE  | \$       | - COST  | •  | Extension |
| 25            |       | .9K37AB15D S3 626                 | 6 WEEKS   | \$                    | 842.00   | \$       | 270.33  | \$ | 6,758.16  |
| 33            |       | .9K37IN15D S3 626                 | 6 WEEKS   | \$                    | 961.00   | \$       | 308.54  | \$ | 10,181.72 |
| -             |       |                                   | O VVLLING | \$                    |          | \$       | 300.34  | \$ | 10,101.72 |
| 55            | -     | .9K37D15D S3 626                  | 6 WEEKS   | \$                    | 842.00   | \$       | 270.33  | \$ | 14,867.95 |
| 2             |       | .8T37MSTK626                      | 6 WEEKS   | \$                    | 361.00   | \$       | 115.91  | \$ | 231.81    |
| 11            |       | .8T37KSTK626                      | 6 WEEKS   | \$                    | 276.00   | \$       | 88.61   | \$ | 974.72    |
| -             |       |                                   |           | \$                    | -        | \$       | -       | \$ | -         |
| ş. <b>-</b> ş |       |                                   |           | \$                    | (e)      | \$       | -       | \$ |           |
|               | -     | -                                 | -         | \$                    | -        | \$       |         | \$ | _         |
| (2)           | -     |                                   | -         | \$                    | 160      | \$       | -       | \$ | -         |
| -             |       |                                   | -         | \$                    | 255      | \$       |         | \$ | -         |
|               |       | -                                 | -         | \$                    | (17)     | \$       | -       | \$ | =         |
|               | -     | -                                 | -         | \$                    | -        | \$       | -       | \$ |           |
| -:            | -     | -                                 |           | \$                    | 12       | \$       | 8       | \$ | -         |
|               | -     | -                                 | -         | \$                    | -        | \$       | -       | \$ | -         |
| -             |       | -                                 | -         | \$                    | -        | \$       |         | \$ | _^        |
| -             |       | -                                 | -         | \$                    | -        | \$       | -       | \$ | -         |
| 1.71          | -     | -                                 |           | \$                    | (e)      | \$       | -       | \$ | -         |
| -             |       | <u></u>                           | -         | \$                    | 100      | \$       |         | \$ | -         |
|               |       |                                   |           |                       |          | Sub      | ototal: |    | 33,014.35 |
|               |       |                                   |           |                       |          | <b>T</b> | - '     |    | -         |
|               |       |                                   |           |                       |          | Tax      |         |    |           |
|               |       |                                   |           |                       |          |          | ight    |    | 22.044.05 |
|               |       |                                   |           |                       |          | 10       | TAL:    |    | 33,014.35 |
| Notes:        | (ik   |                                   |           |                       |          |          |         |    |           |
| VALID UNT     | TIL:  | March 5, 2023                     |           |                       |          |          |         |    |           |
| Approved I    | Ву:   |                                   | PO#       |                       |          |          |         |    |           |
|               |       |                                   |           |                       |          |          |         |    |           |
|               |       | * <sub>10</sub> *                 |           |                       |          |          |         |    |           |



| Total story                        |                          | Bj     | Bid Opening RFP 231501   | 231501  |                |  | Opening              | Opening 10:00 am 2/7/2023                           | 77/2023  |
|------------------------------------|--------------------------|--------|--|---|----------------|--|----------------------|---|----------|
| Facilities                         | Best Loc                 | ck Sys | Best Lock System for Turner High School  | ner Hig   | h School       |  | Advertised<br>1/19/2 | Advertised in the Record News 1/19/2023 & 1/26/2023 | ord News |
| SUPPLIER NAME                      | Addendum Acknowledgement | Bond   | Base Price   |   |                |  |                      |   |          |
| International Distribution Network | A/X                      | N/A    | \$40,862.77  |   |                |  |                      |   |          |
| IML Security Supply                | N/A                      | N/A    | \$42,975.05  | 10 to | S. S. Call Co. |  |                      |   | A 25.00  |
| Smallwood Lock and Supply          | N/A                      | N/A    | \$46,091.83  |   |                |  |                      | 6   |          |
|                                    |                          |        |  |   |                |  | 10 m 11 m            | 100 metas   | 100 Bee  |
|                                    |                          | v      |  |   |                |  |                      |   |          |
|                                    |                          |        |  |   | がない。           |  |                      |   |          |
|                                    |                          |        |  |   |                |  |                      |   |          |
|                                    |                          |        | 5 miles 10 m |   |                |  |                      |   | 1806     |
|                                    |                          |        |  |   |                |  |                      |   |          |
|                                    |                          |        |  |   |                |  |                      |   |          |
|                                    |                          |        |  |   |                |  |                      |   |          |

Opened by: Chris Crockett

Witnessed by: Shannon Schmitt

2/8/2023

2/8/2023



7330 W. Montrose Ave. Norridge, Illinois 60706 P: 708.456.9600

F: 708.456.0878

# QUOTE

| Quote Date | e:  | February 3, 2023                      |               |               |                        |       |         |    |           |
|------------|-----|---------------------------------------|---------------|---------------|------------------------|-------|---------|----|-----------|
| Account #  |     | 251799                                | Name:         | THE           | RNER US                | ח פת  | 2       |    |           |
| Contact:   |     | Chris Crockett                        | Address:      | $\overline{}$ | S 55TH S               |       |         | -  |           |
| Phone:     |     | 913-288-4100                          |               |               | VSAS CIT               |       |         | -  |           |
| Fax:       |     | 913-288-3301                          | -             |               | 10710 011              | 1,1   | 0 00100 |    |           |
| FOB:       |     | ORIGIN                                | <del></del> - |               |                        |       |         |    |           |
| Quote #:   |     | TURNER MIDDLE SCHOOL LOCK RE          | PL            |               |                        |       |         |    |           |
| Job Name:  |     | TURNER MIDDLE SCHOOL LOCK RE          | ==<br>PL      |               |                        |       |         |    |           |
| Quoted By  | •   | Shane Harmon                          |               |               |                        |       |         |    |           |
| 0,         | Ar  | NOTE: Quote is ONLY valid for the ite | ire another q | uote          | listed be<br>to be sut | elow. | ted.    |    |           |
| Qty.       | EZ# | Description:                          | Lead Time     | _             | st Price               |       | Cost    |    | Extension |
| 200        |     | .12E72RP3 626                         | 6 WEEKS       | _             | 87.00                  |       | 28.23   | \$ | 5,646.00  |
| 25         |     | .9K37AB15D S3 626                     | 6 WEEKS       |               | 842.00                 | \$    | 270.33  | \$ | 6,758.16  |
| 33         |     | .9K37IN15D S3 626                     | 6 WEEKS       |               | 961.00                 |       | 308.54  | \$ | 10,181.72 |
| 70         |     | .1E74C4 RP3 626                       | 6 WEEKS       |               | 98.00                  | \$    | 31.46   | \$ | 2,202.42  |
| 55         |     | .9K37D15D S3 626                      | 6 WEEKS       | _             | 842.00                 | \$    | 270.33  | \$ | 14,867.95 |
| 2          |     | .8T37MSTK626                          | 6 WEEKS       | \$            | 361.00                 | \$    | 115.91  | \$ | 231.81    |
| 11         |     | .8T37KSTK626                          | 6 WEEKS       | \$            | 276.00                 | \$    | 88.61   | \$ | 974.72    |
|            |     |                                       |               | \$            |                        | \$    | -       | \$ | (2)       |
| -          |     |                                       |               | \$            | -                      | \$    | 2       | \$ | 77.       |
|            |     | •                                     |               | \$            | -                      | \$    | -       | \$ | 721       |
| -          |     |                                       | 353           | \$            | -                      | \$    | -       | \$ | 20        |
| -          | *   |                                       | •             | \$            | -                      | \$    |         | \$ | -         |
| -          |     | *                                     | 127           | \$            |                        | \$    | ¥       | \$ | 1888      |
|            |     | 7/                                    | 180           | \$            | <b>3</b>               | \$    | 2       | \$ |           |
| 7=0        | -   | -                                     | (8)           | \$            |                        | \$    | 2       | \$ |           |
| :=:        | 40  |                                       | 30            | \$            | 386                    | \$    |         | \$ | (4)       |
|            |     | • 1                                   |               | \$            | 150                    | \$    |         | \$ | (8)       |
| - 34       |     | *                                     | (a)           | \$            | 20                     | \$    |         | \$ | 3/.       |
| 2/         |     | 8                                     | (#C)          | \$            | 7-5                    | \$    |         | \$ | -         |
| -          |     | à l                                   |               | \$            | *                      | \$    | Э.      | \$ |           |
|            |     |                                       |               |               |                        | Sub   | total:  |    | 40,862.77 |
|            |     |                                       |               |               |                        |       | ä       |    | =         |
|            |     |                                       |               |               |                        | Tax   |         |    |           |
|            |     | 15                                    |               |               |                        | Frei  | ight    |    | - 4       |
|            |     |                                       |               |               |                        |       | TAL:    |    | 40,862.77 |
| Notes:     |     |                                       |               |               |                        |       |         |    |           |
| VALID UNT  | ı . | Mayah F 0000                          |               |               |                        | •     |         |    |           |
|            |     | March 5, 2023                         | =0            |               |                        |       |         |    |           |
| Approved B | ly: | Service                               | PO#           |               |                        |       |         |    |           |
|            |     |                                       |               |               |                        |       |         | _  |           |

IML SECURITY SUPPLY 2950 SOUTH 44TH STREET KANSAS CITY, KS 66106 Ph: 913-794-3260 Fax: CHRIS.BUELL@IMLSS.COM





Sales Proposal#: T3886994-REV1

Proposal Date: 1/31/2023

### Sold To:

TURNER USD 202 800 S 55TH STREET KANSAS CITY, KS 66106 913-288-4100

Salesperson: CHRIS BUELL

## Ship To:

TURNER USD 202 800 S 55TH STREET KANSAS CITY, KS 66106 913-288-4100

Job Name:

RFP 231501 BEST - TURNER

HIGH SCHOOL

| Customer PO# | Ship Via   | Date Required | Proposal For   |
|--------------|------------|---------------|----------------|
| QUOTE        | UPS GROUND | MFG LEAD TIME | CHRIS CROCKETT |

| Qty | Manuf | Product  | Hand | Finish | Price/ea. | Price Ext.  |
|-----|-------|--|------|--------|-----------|-------------|
| 33  | Best  | Cyl. Lockset (with thru-bolts)<br>9K3-7-IN-15-D-S3 x L/C |      | 626    | \$324.96  | \$10,723.68 |
| 25  | Best  | Cyl. Lockset (with thru-bolts)<br>9K3-7-AB-15-D-S3 x L/C |      | 626    | \$284.71  | \$7,117.75  |
| 55  | Best  | Cyl. Lockset (with thru-bolts)<br>9K3-7-D-15-D-S3 x L/C  |      | 626    | \$284.71  | \$15,659.05 |
| 11  | Best  | Deadlock - Cylindrical<br>8T3-7-K-STK x L/C              |      | 626    | \$93.33   | \$1,026.63  |
| 2   | Best  | Deadlock - Cylindrical<br>8T3-7-M-STK x L/C              |      | 626    | \$122.07  | \$244.14    |
| 70  | Best  | Cylinder - Mortise<br>1E-7-4-C4-RP3 x L/C                |      | 626    | \$33.14   | \$2,319.80  |
| 200 | Best  | Cylinder - Rim<br>12E-7-2-S2-RP x L/C                    |      | 626    | \$29.42   | \$5,884.00  |

Thanks for the opportunity to provide you with this project quote.

- \* All prices are confidential and the property of IML Security Supply. Freight F.O.B. destination. This quotation is subject to change if not accepted in writing within 30 days or if product/quantities have changed. Your account must be in good credit standing for us to accept and continue with any purchase order.
- \* No returns on special order items. Standard payment Terms apply. The purchaser agrees to pay whatever additional sum the court may adjudge reasonable as attorney's fees in case suit or action is commenced to collect all or part of this account.
- \* Please review your quote for accuracy with the following (your responsibility before ordering):
- Product part number requested Quantities Finishes Handing Backset Size (width/height)
- Compatibility Keying requirements and information



Leaders in locks since 1912<sup>th</sup>

1008 N. 18th STREET KANSAS CITY, KS 66102 913.371.5787 • 888.881.4245 F: 913.371.3201 leadersinlocks.com

## **JOB ESTIMATE**

Turner USD 202 5800 Metropolitan Kansas City, KS 66106

2/8/23

RFP: 231501

Attn: Chris Crockett

| Qty | Description            | Net Each | Net Total   |
|-----|------------------------|----------|-------------|
| 33  | 9K3 7IN 15D S3 626 ATB | \$348.53 | \$11,501.49 |
| 25  | 9K3 7B 15D S3 626 ATB  | \$305.37 | \$7,634.25  |
| 55  | 9K3 7D 15D S3 626 ATB  | \$305.37 | \$16,795.35 |
| 11  | 8T 37K STK 626         | \$100.10 | \$1,101.10  |
| 2   | 8T 37M STK 626         | \$130.92 | \$261.84    |
| 70  | 1E74 C4 RP3 626        | \$35.54  | \$2,487.80  |
| 200 | 12E72 RP 626           | \$31.55  | \$6,310.00  |

**Total** \$46,091.83

THIS ESTIMATE IS FOR COMPLETING THE JOB AS DESCRIBED ABOVE. IT IS BASED ON OUR EVALUATION AND DOES NOT INCLUDE MATERIAL PRICE INCREASES OR ADDITIONAL LABOR AND MATERIALS WHICH MAY BE REQUIRED SHOULD UNFORESEEN PROBLEMS OR ADVERSE WEATHER CONDITIONS ARISE.

More than 100 years of tradition, value and trust  $\mathbf{T}^{\mathbf{M}}$